



PARISH MATTERS

The Parish of Sydney City South acknowledge the Gadigal People, the traditional custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of the Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation of this land.

20th & 21st April 2024 | 4th Sunday of Easter Year B

Fr Paul Smithers
Parish Priest
Rector, Shrine of Our Lady of
Mt Carmel, Waterloo
pp@citysouthcatholic.org.au
Presbytery: 93536310 (NEW)

St Joseph, Rosebery
Our Lady of Mt Carmel, Waterloo
St Vincent de Paul, Redfern

Parish Office
74 Rosebery Ave
Rosebery NSW 2018

Postal Address
PO Box 1067
Strawberry Hills NSW 2012 |
Office 93536300
secretary@citysouthcatholic.org.au
www.citysouthcatholic.org.au

Parish Team

Michelle Davies (Secretary)
secretary@citysouthcatholic.org.au

Ruth Rawlinson
(Finance & Operations Manager)
manager@citysouthcatholic.org.au

Sr Rosemary (Pastoral Associate)
pastoral@citysouthcatholic.org.au

Elizabeth Arblaster
(Pastoral Associate for Mission)
mission@citysouthcatholic.org.au
0491 939 577

Parish Safeguarding Officers

Ruth Rawlinson & Michelle Davies
safeguarding@citysouthcatholic.org.au
9353 6300

CCTV operates in each church



Dear Friends,

I want to record my thanks to all those who participated in the Rite of Dedication of Our Lady of Mt Carmel church on Friday night. My Thanks especially to Archbishop Anthony who led a very prayerful Mass.

This week we commemorate ANZAC Day. There will be a special Mass at 9.00am at Our Lady of Mt Carmel.

The image of the Good Shepherd is one that we reflect on today. It's a wonderful vision for our to live our Christian life: one of concern, love and compassion. Our city needs more than ever people who are filled with the heart of the Good Shepherd.

*Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.*

Who lives and reigns with you in the unity of the Holy Spirit,

God, for ever and ever.

Paul



*Parish of Sydney City South
under the patronage of Our Lady,
St Joseph &
St Vincent de Paul*



Weekday Mass times:

Monday

7.30am Liturgy of the Word with Communion, St Joseph, Rosebery

Tuesday

5pm Our Lady of Mt Carmel, Waterloo

Wednesday

7.30am St Joseph, Rosebery

Thursday - ANZAC DAY

9am Our Lady of Mt Carmel, Waterloo

Friday

8am Our Lady of Mt Carmel, Waterloo

Sunday Mass Times:

Waterloo: 5pm Sat Vigil

Rosebery: Sunday 7.30am (Rosary at 7am) & 9.00am (This Mass is Live Streamed).

Reconciliation @ Rosebery 8.30am.

Redfern: 11.00am

Schools in Our Parish:

Our Lady of Mt Carmel, Waterloo

96991407

info@olmcwaterloo.catholic.edu.au

Principal: Mr Vince Campbell

St Joseph, Rosebery

9184 6630

info@stjrosebery.catholic.edu.au

Principal: Mr Bernard Ryan

St Joseph Preschool & Long Day Care, Rosebery

1A Kimberley Grove, Rosebery, NSW 2018

9030 4677 / 0457 036 456

scecs.rosebery@syd.catholic.edu.au

Director: Faye-Maree Genovezos

Jarjum School (Jesuits) Redfern

117 Redfern Street

99365450

Principal: Katherine Zerounian

PRAYER INTENTIONS

Recently Deceased:

Anniversary: Elliot Bennett (19/4), Rodolfo Rodriguez Jnr (21/4), Maria Ala (22/4), Karen Lewis (22/4), Owen Burghes (23/4), Ruben Peleo (26/4)

Deceased: Ana Jao, Sol Pagcatipunan, Alejandra Suarez, Dorothy Blackman, Domenico Verardo, Valerie Jenkins, Thelma, Arthur & Janice Gray, Ethel & George Gray, Bill & Pat Clarke, John & Eileen Dennett, Arthur & Edna Dennett, Sydney & Violet Green, Hazel Holly, Arthur & Rose Dennett, John and Rosemary Cooley, Bill, Muriel, Marc & Jamie Wickert, Shirley Turner, Sr. Patricia Wilkinson, Anna, Stanley & Jim Atkins, Jay Rosenstraus. All Souls, especially those that have no one to pray for them, All Souls of the Unborn, All souls in Purgatory.

Those who are sick: Bambo Zervos, Guido Verardo, Madelyn Humilde, Lucy Went, Mark Balbi, John & Kate Gavan, Pamela Coates, Oisin Bradley, Carlos Lobo, Jimmie Mallee, Virginia Peloe, Edmund Gonzales, Paul Morgan, Mariany Hidajat, Silvana Bevilacqua, Ned Dalton, Livia Mio, Anne Hudson, Maria Tsialis, Cherry Ermita Dela Cruz, Emmi Moeljowati, June Elliot, Lyndall Storey, William Gonzales, Nhia Nguyen, Marina Fox, Jo-Anne Davies, Maureen Maher, Lidia Freitas, Sr Dominic Furlong OSU, Ana Lucia Solorzano, Jack, Ruby, Geraldine Carrington, Therese Mullaney, Manolito Agnilar.

If you wish to be included in bulletin lists, please email the Parish Office. For Mass Intentions please email before 10am Friday secretary@citysouthcatholic.org.au. Donations can be made via website or given to Fr Paul directly.

Friendly reminder: In accordance with the Sydney Archdiocese privacy policies and State and Federal laws, if you are wanting a living person's name to be published in the bulletin, we require their written permission.

Financial Update

Week Ending 14 April

First Collection	Supports the Clergy Remuneration Fund	\$ 666
Second Collection (includes Parish Giving Program/ does not incl tap& go)	Supports the Parish	\$ 788

Thank you to all who are supporting the parish financially.



Please use the QR code, Tap N Go, Support Us Tab from Website or contact the Parish Office to make a donation OR be set up for a monthly donation using your credit card.

Dates for your Diary

- ◆ **Friday 31st May, 6:30pm BOOK NOW!!!**
for our Annual Parish Dinner Room, QVB—Registration now open!
Please return forms by end of April.

READERS ROSTER

Mass		Reader
5:00pm	This	Lenette Carter
	Next	Bianca Rodrigo
7:30am	This	Michael Burns
	Next	John Sciberras
9:00am	This	Lisa Steel
	Next	Jenny Jago
11:00am	This	Sandra Truong
	Next	TBC

First and Second Collections What's the Difference?

Each weekend at Mass there are two standard collections:

The First Collection is donated each week to a central fund that provides for the priests of the Sydney Archdiocese and their needs including household expenses. The Parish does not retain these funds.

The Second Collection (along with other fundraising and donations during the year) provides the income for all the running expenses of the parish – staff employment, insurance, maintenance, maintaining and operating the Parish Office, liturgical supplies, water, waste collection, and most importantly – parish ministries and services. Essentially it is the contributions of our generous parishioners that fund our works! The **Parish (Planned) Giving** forms an important part of this collection please contact us at finance@citysouthcatholic.org.au or by calling the office if you'd like to become part of this program.



Book now for our Annual Parish Dinner.

To RSVP or for
more information
contact the Parish.

Friday 31st May 2024
6:30pm to 10:30pm
The Tea Room, QVB

secretary@citysouthcatholic.org.au
9353 6300



2024 Annual Parish Dinner

Silver Sponsor 2024 Annual Parish Dinner



Thank you to Conor and Jim's Mowing Maroubra
for sponsoring our 2024 Parish Dinner.

DO YOU KNOW A LOCAL BUSINESS THAT WOULD LIKE
TO JOIN SIGNARAMA AS OUR OFFICIAL 2024 SPONSORS?
CONTACT RUTH: 9353 6300 OR MANAGER@CITYSOUTHCATHOLIC.ORG.AU



Gold Sponsor 2024 Annual Parish Dinner

Thank you to Derek and Signarama Alexandria
for sponsoring our 2024 Parish Dinner.

DO YOU KNOW A LOCAL BUSINESS THAT WOULD LIKE
TO JOIN SIGNARAMA AS OUR OFFICIAL 2024 SPONSORS?
CONTACT RUTH: 9353 6300 OR MANAGER@CITYSOUTHCATHOLIC.ORG.AU



EXCELSIS
PROJECTS

Gold Sponsor 2024 Annual Parish Dinner

Thank you to Christian and Epcelsis Projects for
sponsoring our 2024 Parish Dinner.

DO YOU KNOW A LOCAL BUSINESS THAT WOULD LIKE
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CONTACT RUTH: 9353 6300 OR MANAGER@CITYSOUTHCATHOLIC.ORG.AU

SVDP Redfern Conference Update

The Redfern St Vincent de Paul Society Conference is making headway and recently completed important database training to ready themselves for commencement of duties and visiting Vinnies' customers in the local area to provide assistance in providing food vouchers, hampers and white goods.

So far we have seven members in the team - left to right, top to bottom: Michael, Paul, Stephen, Sharon, Martin, Helena and Dylan - maybe a good name for them would be the Magnificent Seven! If you'd like to make it eight or more contact Michael.Burns@vinnies.org.au - the Redfern Conference President.



Reconciliation and First Holy Communion 2024

The Parish Sacramental Program for the Sacraments of Reconciliation and First Holy Communion will begin shortly. We have already held our Information Night (21 March), however you are welcome to contact the Parish Office for further information or email Sr Rosemary:

pastoral@citysouthcatholic.org.au

The Enrolment Mass is on **6th & 7th April** and the program begins on **Tuesday 30th April**.

Children being enrolled should be in Yr 3 and above and baptised Catholic.

First Holy Communion will be held this year on:

Saturday 1st June 5.00pm Vigil - Waterloo

Sunday 2nd June 9.00am – Rosebery

Sunday 2nd June 11.00am - Redfern

You can find a registration form on our website under the “Sacraments” heading, in the “Parish Based Sacramental Program” tab.

Baptisms

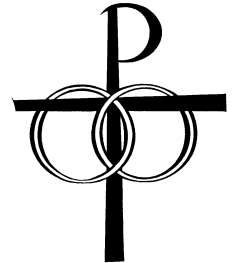
We congratulate **April, Connor & Ethan** on their baptisms at Rosebery this weekend. God bless them and their family




Weddings

Congratulations to **Ashley and Jake** who celebrated their nuptials at St Joseph's Rosebery on Saturday, 6 April and

Damian and Xenia who celebrated their nuptials at St Vincent de Paul Redfern on Tuesday, 16 April



We wish these couples long and happy lives together.



A message from the Archdiocese of Sydney:
Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org.
You may also want to speak to your Parish Priest who will be able to provide support and guidance.
The Archdiocese has a legal obligation to report crimes to the police.

Your invitation

to a spirituality day

Brother Tony Leon fms has worked many years in Marist spiritual formation both in Australia and internationally.

Living with Today's Paradoxes



How do we maintain hope and joy in the face of global challenges and personal trials?

What does it mean to be a peacemaker in today's world?

St Patrick's
Church Hill
in the Crypt
Saturday May 4 2024
9.45 am to 3 pm

Morning Tea provided
BYO Lunch
Cost by Donation

Register
www.maristlaityaustralia.com/paradox

Hosted by
Marist Laity Australia



Good Samaritan Project – Winter Wellness Appeal

More people are turning to charities for the first time as the cost-of-living crisis continues to impact communities.

To ensure Vinnies has sufficient food stock for winter, we are collecting various non-perishable food items throughout Autumn. Again, we will ask for your assistance in donating the following:

- Cans and packets of soup
- Macaroni and Cheese meals
- Small breakfast cereals
- Long-life milk
- Pasta and pasta sauces
- Canned tuna or canned meat
- Cracker biscuits



Your generosity through the Vinnies Winter Wellness Appeal helps men, women, and children who are struggling with this ongoing cost-of-living or homeless.



RAPHAEL NETWORK PRESENTS

DR GERRY CRETE

Integrating the Catholic faith and Parts Work (Internal Family Systems).

Dr. Gerry Crete has worked as an educator and mental health professional for over 30 years. He is the author of *Litanies of the Heart: Relieving Post-traumatic Stress and Calming Anxiety Through Healing Our Parts*.



WWW.RAPHAELNETWORK.ORG.AU

Register to get the webinar link

MONDAY, MAY 6, 2024

7:30PM (AEST)

DO YOU OR SOMEONE YOU KNOW NEED PRAYERS?

Our WhatsApp prayer group would like to pray for you.

Text your intentions to 0491 939 577.



Gospel Reflection

The fourth Sunday of Easter is also called Good Shepherd Sunday. In each of the three lectionary cycles, our Gospel is taken from the 10th chapter of the Gospel of John. In Cycle B, we hear the middle verses of this chapter. Unless we consider this chapter in the greater context of John's Gospel, we will miss the radical nature of the statement Jesus makes when he declares himself to be the Good Shepherd.

This chapter of John's Gospel follows Jesus' healing of the man born blind and the rejection of this miracle by the Jewish leaders who question Jesus' authority to heal. Jesus responds to this challenge by calling himself the Good Shepherd. He is criticizing the leadership of the Pharisees and the other Jewish leaders. The Pharisees and other Jewish leaders are so angry that they attempt to stone and arrest Jesus (see John 10:31,39). This controversy with the religious leaders continues until Jesus' death.

In the portion of the chapter that we hear proclaimed today, Jesus describes his relationship with his followers as similar to the relationship between a good shepherd and his sheep. As a good shepherd will risk and lay down his life in order to protect his sheep, Jesus willingly sacrifices himself for the sake of his sheep. Jesus contrasts the actions of the good shepherd with the actions of the hired shepherd who abandons the sheep in the face of danger. In the verses following Jesus' teaching, we learn that the Pharisees and the other religious leaders understand that Jesus is referring to them when he describes the hired shepherds.

The concern of a good shepherd for his sheep is part of the shepherd's job. Jesus says, however, that the actions of the good shepherd are based upon the relationship that develops between the shepherd and the sheep. This is at the heart of the difference between the good shepherd and the hired shepherd. The good shepherd knows the sheep and therefore acts out of love. For the Good Shepherd, this is never simply part of a job; this love-in-action is integral to his identity.

As with so much of John's Gospel, one hears in this passage John's particular focus on Christology. As the sheep are known by the Good Shepherd, the Father knows Jesus and Jesus knows the Father. There is an essential unity between the Father and the Son. The freedom with which Jesus acts when he lays down his life is rooted in the unity that he shares with his Father.

In this context, Jesus also refers to others with whom he shares a relationship. By this reference, John probably understands the eventual inclusion of the Gentiles in the Christian community. Our modern ears hear this as a reference to Christian unity. The work of ecumenism is to restore unity among all Christians so that we form one flock under one shepherd, as God desires.

Donations Needed 2024 Annual Parish Raffle

Do you know a small business that would like to donate a prize for our 2024 Raffle? Sponsorship opportunities also available. Contact us for more information.

Contact Ruth at
manager@citysouthcatholic.org.au
or via 02 9353 6300



Icon Exhibition by Michael Galovic



St George VS The Dragon

All Saints' Church
Ambrose Street, Hunters Hill NSW

Opening Eve
4pm 28/4

Open daily
10am-2pm
29/4 to 4/5

Closing Eve
5-7pm 3/5

Free Entry

www.aphh.com.au

National Catholic Safeguarding Standards

The ten **National Catholic Safeguarding Standards** incorporate recommendations from the Royal Commission and also the National Principals for Child Safe Organisations, contextualising these requirements for the Catholic Church in Australia. These standards work in conjunction to ensure every entity, ministry, and organisation across the Catholic Church in Australia places the safety of children and adults at risk at the core of how they plan, think and act. Each week we are discussing one of the ten standards and how they operate in our Parish.

Standard Nine:

Entities regularly review and improve implementations of their systems for keeping children and adults safe.

This standard ensures that the safeguarding policies and procedures are well documented and managed. This ensures we have consistent application of safeguarding practices across our Parish. Our Parish is a dynamic community with many different groups and activities (and a lot of moving parts!) having clear policies and procedures ensures we are all on the same page about our rights and responsibilities when it comes to keeping our community safe for everyone.

Our policies and procedures have been developed by the Catholic Archdiocese of Sydney and are reviewed regularly in consultation with Parishes and other stakeholders. These are not static but a living document continually updated. All policies and procedures are publicly available.

I was recently able to attend a seminar on Safeguarding Adults at Risk held by Robert Fitzgerald AM. During this seminar, which I will talk about in future issues of Parish Matters, Fitzgerald made the point that policies and procedures are often seen as confining, rigid and overly bureaucratic however, in his experience when it comes to Safeguarding “policies and procedures are our friends”. Because the issue of Safeguarding is so complex and we bring to it our own experiences what our policies and procedures provide us with is a solid framework to ensure we are provided with a structure and tools and steps to follow to ensure every situation, issue and context is approached with care and respect and an open mind. These policies and procedures empower us. I encourage everyone to read our Archdiocesan Safeguarding policies and please let us know if there is anything you would like to discuss.

Do you want more information?

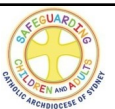
Visit www.sydneycatholic.org/safeguarding-and-child-protection/ for all CAS policies and procedures

You can also find our Safeguarding Manual in all our Sites and copies to take home of specific documents we reference each week.



Your current PSSOs are: **Michelle Davies** and **Ruth Rawlinson**.

Do you have questions about Safeguarding? Email us at: safeguarding@citysouthcatholic.org.au



Parts of the Mass

Entrance Antiphon

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

Penitential Rite

Lord Jesus, you became flesh. Lord have mercy.
You offer us salvation. Christ have mercy.
You lead us rejoicing to the Father. Lord have mercy.

OR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Apostles' Creed

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

Holy Holy (Sanctus) Vigil Mass

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Lamb of God (Agnus Dei) Vigil Mass

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: dona nobis pacem.

Communion Antiphon

The Good Shepherd has risen,

who laid down his life for his sheep

and willingly died for his flock, alleluia.

PRAYER TO ST. MICHAEL, THE ARCHANGEL

(Promulgated by Pope Leo XIII)

St. Michael the Archangel defend us in battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do Thou, O Prince of the Heavenly Host, by the power of God, cast into Hell, Satan and all the other evil spirits who prowl through the world, seeking the ruin of souls. Amen.

Liturgy of the Word

A reading from the Acts of the Apostles

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

Responsorial Psalm

R The stone rejected by the builders has become the cornerstone.

Give thanks to the Lord for he is good,
for his love has no end.

It is better to take refuge in the Lord
than to trust in men:

it is better to take refuge in the Lord
than to trust in princes. **R**

I will thank you for you have given answer
and you are my saviour.

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes. **R**

Blessed in the name of the Lord
is he who comes.

We bless you from the house of the Lord;
I will thank you for you have given answer
and you are my saviour.

Give thanks to the Lord for he is good;
for his love has no end. **R**

A reading from the first letter of St John

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.

Because the world refused to acknowledge him,
therefore it does not acknowledge us.

My dear people, we are already the children of God
but what we are to be in the future has not yet been
revealed;

all we know is, that when it is revealed
we shall be like him
because we shall see him as he really is.

Gospel Acclamation

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Alleluia!

A reading from the holy Gospel according to John

Jesus said:

'I am the good shepherd:

the good shepherd is one who lays down his life for his
sheep.

The hired man, since he is not the shepherd
and the sheep do not belong to him,
abandons the sheep and runs away

as soon as he sees a wolf coming,
and then the wolf attacks and scatters the sheep;
this is because he is only a hired man
and has no concern for the sheep.

I am the good shepherd;

I know my own

and my own know me,

just as the Father knows me

and I know the Father;

and I lay down my life for my sheep.

And there are other sheep I have

that are not of this fold,

and these I have to lead as well.

They too will listen to my voice,

and there will be only one flock

and one shepherd.

The Father loves me,

because I lay down my life

in order to take it up again.

No one takes it from me;

I lay it down of my own free will,

and as it is in my power to lay it down,

so it is in my power to take it up again;

and this is the command I have been given by my
Father.'

