ISSUE



PARISHMATTERS

The Parish of Sydney City South acknowledge the Gadigal People, the traditional custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of the Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation of this land.

13th & 14th April 2024 | 3rd Sunday of Easter Year B

Fr Paul Smithers
Parish Priest
Rector, Shrine of Our Lady of
Mt Carmel, Waterloo
pp@citysouthcatholic.org.au
Presbytery: 93536310 (NEW)

St Joseph, Rosebery Our Lady of Mt Carmel, Waterloo St Vincent de Paul, Redfern

Parish Office 74 Rosebery Ave Rosebery NSW <u>2018</u>

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Parish Team

Michelle Davies (Secretary) secretary@citysouthcatholic.org.au

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(Finance & Operations Manager) manager@citysouthcatholic.org.au

Sr Rosemary (Pastoral Associate) pastoral@citysouthcatholic.org.au

Elizabeth Arblaster

(Pastoral Associate for Mission) mission@citysouthcatholic.org.au 0491 939 577

Parish Safeguarding Officers

Ruth Rawlinson & Michelle Davies safeguarding@citysouthcatholic.org.au 9353 6300

CCTV operates in each church

Dear Friends,

During the week the priests of the Archdiocese gathered for a four day clergy conference. It was a time of faith, fun and fraternity. Archbishop Tim Costelloe of Perth gave us two key note talks on Synodality and discussed with the priests about ways we can be a more listening Church. Pope Francis has called for a more listening Church. Archbishop Tim noted that Synodality is a way of consultation as Pope Francis has remarked "Synodality, collegiality and primacy" which means listening, consulting bishops and finally the Pope making a decision. This process is not only about the universal Church but can be a way of consultation in the local parish. Of course this way of consultation has been a hallmark of our own parish journey.

Archbishop Tim said that our listening has to consider three aspects: Scripture, Tradition and reflecting on the signs of the times. To be faithful to Jesus a decision cannot contradict Scripture and Tradition. There is something wrong if we think the Spirit is leading us to contradict Jesus!

We need to listen in a 'non-defensive' way. Non-defensive listening will prevent us from dismissing those whose opinion is different to our own, will receive what is heard with an open heart and will be open to the challenge of evaluating what 'I hear'.

The question was asked what need is synodality addressing? As has been demonstrated synodality brings people together to listen. In a world that is polarised by strong opinions we can often surround ourselves with people who think like us. The danger is we live in an echo chamber not truly being open to others. This is graphically seen in social media where people are attacked for having a different opinion. From the earliest days of Christianity we were known as "The Way", inspired by Jesus who said he was the "way, truth and life" (Jn 14:6). Our way of being disciples of Jesus needs to consider how we listen.

After some time of discernment I would like to explore some further ways which we can listen to each other and discern what the Holy Spirit is calling us to. Certainly our parish dinner is an opportunity to come together to listen and share with each other.

Great News: During the week Sydney City Council issued the Occupation Certificate (OC) for St Jospeh School. Our children will start Term 2 at Rosebery.

God bless,

Pel

Parish of Sydney City South under the patronage of Our Lady, St Joseph & St Vincent de Paul







Weekday Mass times: Monday

7.30am Liturgy of the Word with Communion, St Joseph, Rosebery

Tuesday

5.00pm Our Lady of Mt Carmel, Waterloo **Wednesday**

7.30am St Joseph, Rosebery

Thursday

No Mass Friday

(no 8am Mass)

6.30pm Consecration Mass of Our Lady of Mt Carmel church, Waterloo with Archbishop Anthony Fisher OP

Sunday Mass Times: Waterloo: 5pm Sat Vigil Rosebery: Sunday 7.30am (Rosary at 7am) & 9.00am (This Mass is Live Streamed).

Reconciliation @ Rosebery 8.30am. Redfern: 11.00am

Schools in Our Parish:

Our Lady of Mt Carmel, Waterloo 96991407

info@olmcwaterloo.catholic.edu.au Principal: Mr Vince Campbell

St Joseph, Rosebery 9184 6630 info@stjrosebery.catholic.edu.au Principal: Mr Bernard Ryan

St Joseph Preschool & Long Day Care, Rosebery
1A Kimberley Grove, Rosebery, NSW 2018
9030 4677/ 0457 036 456
scecs.rosebery@syd.catholic.edu.au
Director: Faye-Maree Genovezos

Jarjum School (Jesuits) Redfern 117 Redfern Street 99365450 Principal: Katherine Zerounian

PRAYER INTENTIONS

Recently Deceased: Harold Meyers

Anniversary: Laurie Beach (14/4,), Anne Jochimson (14/4), Aileen Hastings(14/4), Daniel Griffin (16/4), George Marrett (18/4), Francis Camilleri (19/4), Leopoldo Martinez (19/4), Elliot Bennett (19/4).

Deceased: Warren & Teresa Walker, Merle Canillas, Gino Mio, Sartoretto Family, Valerie Jenkins, Thelma, Arthur & Janice Gray, Ethel & George Gray, Bill & Pat Clarke, John & Eileen Dennett, Arthur & Edna Dennett, Sydney & Violet Green, Hazel Holly, Arthur & Rose Dennett, John and Rosemary Cooley, Bill, Muriel, Marc & Jamie Wickert, Shirley Turner, Sr. Patricia Wilkinson, Anna, Stanley & Jim Atkins, Jay Rosenstrauss. All Souls, especially those that have no one to pray for them, All Souls of the Unborn, All souls in Purgatory.

Those who are sick: Bambo Zervos, Guido Verardo, Madelyn Humilde, Lucy Went, Mark Balbi, John & Kate Gavan, Pamela Coates, Oisin Bradley, Carlos Lobo, Jimmie Mallee, Virginia Peloe, Edmund Gonzales, Paul Morgan, Mariany Hidajat, Silvana Bevilacqua, Ned Dalton, Livia Mio, Anne Hudson, Maria Tsiailis, Cherry Ermita Dela Cruz, Emmi Moeljowati, June Elliot, Lyndall Storey, William Gonzales, Nhia Nguyen, Marina Fox, Jo-Anne Davies, Maureen Maher, Lidia Freitas, Sr Dominic Furlong OSU, Ana Lucia Solorzano, Jack, Ruby, Geraldine Carrington, Therese Mullaney, Manolito Agnilar.

If you wish to be included in bulletin lists, please email the Parish Office. For Mass Intentions please email before 10am Friday secretary@citysouthcatholic.org.au. Donations can be made via website or given to Fr Paul directly.

Friendly reminder: In accordance with the Sydney Archdiocese privacy policies and State and Federal laws, if you are wanting a living person's name to be published in the bulletin, we require their written permission.

Financial Update

Week Ending 7 April

First Collection	Supports the Clergy Remuneration Fund	\$ 814
Second Collection (includes Parish Giving Program/ does not incl tap& go)	Supports the Parish	\$ 847

Thank you to all who are supporting the parish financially.



Please use the QR code, Tap N Go, Support Us Tab from Website or contact the Parish Office to make a donation OR be set up for a monthly donation using your credit card.

for your Diary

- Friday 19 April, 6.30pm Consecration of Our Lady of Mt Carmel Church & new altar, Waterloo by Archbishop Anthony Fisher OP. Refreshments follow please RSVP at Parish Office for catering numbers.
- Friday 31st May, 6:30pm BOOK NOW!!! our Annual Parish Dinner Room, QVB—Registration now open! Please return forms by end of April.

READERS ROSTER

Mass		Reader
5:00pm	This	Bruce Strath
	Next	Lenette Carter
7:30am	This	Charlotte Buxton
	Next	Michael Burns
9:00am	This	Terri Lumibao
	Next	Lisa Steel
11:00am	This	Sr Esmey
	Next	Sandra Truong

First and Second Collections What's the Difference?

Each weekend at Mass there are two standard collections:

The First Collection is donated each week to a central fund that provides for the priests of the Sydney Archdiocese and their needs including household expenses. The Parish does not retain these funds.

The Second Collection (along with other fundraising and donations during the year) provides the income for all the running expenses of the parish - staff employment, insurance, maintenance, maintaining and operating the Parish Office, liturgical supplies, water, waste collection, and most importantly - parish and services. Essentially it is ministries contributions of our generous parishioners that fund our works! The Parish (Planned) Giving forms an important part of this collection please contact us at finance@citysouthcatholic.org.au or by calling the office if you'd like to become part of this program.

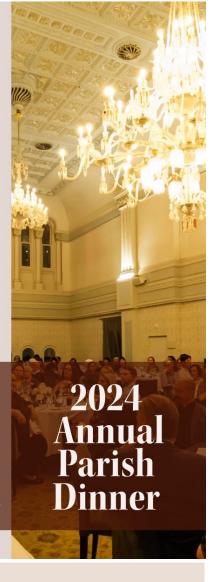


Book now for our Annual Parish Dinner.

To RSVP or for more information contact the Parish.

Friday 31st May 2024 6:30pm to 10:30pm The Tea Room, QVB

secretary@citysouthcatholic.org.au 9353 6300



Donations Needed 2024 Annual Parish Raffle

Do you know a small business that would like to donate a prize for our 2024 Raffle? Sponsorship opportunities also available. Contact us for more information.

Contact Ruth at manager@citysouthcatholic.org.au or via 02 9353 6300





Gold Sponsor 2024 Annual Parish Dinner

Thank you to christian and Excelsis Projects for sponsoring our 2024 Parish Dinner.

SVDP Redfern Conference Update

The Redfern St Vincent de Paul Society Conference is making headway and recently completed important database training to ready themselves for commencement of duties and visiting Vinnies' customers in the local area to provide assistance in providing food vouchers, hampers and white goods.

So far we have seven members in the team - left to right, top to bottom: Michael, Paul, Stephen, Sharon, Martin, Helena and Dylan - maybe a good name for them would be the Magnificent Seven! If you'd like to make it eight or more contact Michael.Burns@vinnies.org.au - the Redfern Conference President.



Reconciliation and First Holy Communion 2024

The Parish Sacramental Program for the Sacraments of Reconciliation and First Holy Communion will begin shortly. We have already held our Information Night (21 March), however you are welcome to contact the Parish Office for further information or email Sr Rosemary:

pastoral@citysouthcatholic.org.au

The Enrolment Mass is on **6th & 7th April** and the program begins on Tuesday **30th April**.

Children being enrolled should be in Yr 3 and above and baptised Catholic.

First Holy Communion will be held this year on:

Saturday 1st June 5.00pm Vigil - Waterloo Sunday 2nd June 9.00am - Rosebery Sunday 2nd June 11.00am - Redfern

You can find a registration form on our website under the "Sacraments" heading, in the "Parish Based Sacramental Program" tab.



The Parish of Sydney City South
Invites Friends of Mt Carmel Waterloo
to attend

Dedication Mass of

Shrine of Our Lady of Mt Carmel, Waterloo (Est 1859)

And Dedication of new altar

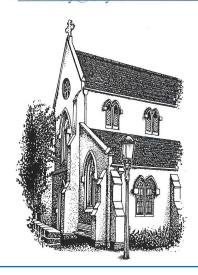
By Archbishop Anthony Fisher OP

On Friday 19th April, 6.30pm

2 Kellick Street Waterloo

This is the culmination of four years of restoration of the historic Sydney church and shrine.

RSVP to secretary@citysouthcatholic.org.au



DO YOU OR SOMEONE YOU KNOW NEED PRAYERS?

Our WhatsApp prayer group would like to pray for you.

Text your intentions to 0491 939 577.





A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org.

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police



Gospel Reflection

On the third Sunday of Easter, we continue to hear Gospel accounts of Jesus' appearances to his disciples following his Resurrection. Today's reading, taken from the Gospel of Luke, follows immediately after the report of Jesus' appearance to his disciples on the road to Emmaus. This is the event being recounted by the disciples in the opening verse of today's Gospel.

Consistently in the reports of Jesus' post-Resurrection appearances, Jesus greets his disciples with the words, "Peace be with you." This is a most appropriate greeting. The disciples have witnessed the death of someone they loved, and they now fear for their own lives as well. Peace is what they need more than anything else. Jesus often connects this greeting of peace with another gift—forgiveness. In today's Gospel, this connection is made in the final verses.

Even as they hear Jesus' greeting of peace, the disciples are startled and terrified. They are uncertain about what to make of the figure before them and, quite understandably, they mistake Jesus for a ghost. Yet the figure before them is not a ghost; Jesus invites them to experience his resurrected body with their senses, to look and to touch. The figure before them is flesh and bone, still bearing the marks of crucifixion. Although the disciples cannot forget his suffering and death, peace begins to take root in their hearts, as their fears turn to joy and amazement.

As further proof of his identity and of his resurrected body, Jesus eats with his disciples. The disciples have known Jesus best through the meals that he has shared with them. Descriptions of these meals are a defining element of Luke's Gospel. By eating with his disciples after his Resurrection, Jesus recalls all these meals, and most importantly, he recalls the Last Supper.

Luke's report of the Last Supper and the meals that Jesus shared after his Resurrection unveil for us the significance of the Eucharist. Having shared a meal with his disciples, Jesus now uncovers for them the significance of what was written about him in the Scriptures. So, too, our celebration of the Mass is an encounter with Jesus, through the Word and the Sacrament of the Eucharist. As Jesus commissions his disciples to be witnesses to what Scriptures foretold, our celebration of the Eucharist commissions us. Like the disciples, we are sent to announce the good news of Jesus' forgiveness of sins.

Anzac Day Tribute

Artes Christi invite you to the annual Anzac Day Tribute to be held at the Sydney Town Hall on Thursday 25 April (3.30pm).

Tickets are free but strictly limited *BOOKINGS ESSENTIAL*, go to www.lestweforget.org.au

This special FREE event will feature the Artes Christi Choir & Orchestra alongside over 100 of Australia's best military, veteran & civilian artists including The Australian Military Wives Choir, the Band of the 4th/3rd Battalion NSW Regiment and musicians from The Australian Remembrance Orchestra and Sydney Youth Orchestras.

All tickets free, but please make a donation to support RSL LifeCare Veteran Services.







National Catholic Safeguarding Standards

The ten National Catholic Safeguarding Standards incorporate recommendations from the Royal Commission and also the National Principals for Child Safe Organisations, contextualising these requirements for the Catholic Church in Australia. These standards work in conjunction to ensure every entity, ministry, and organisation across the Catholic Church in Australia places the safety of children and adults at risk at the core of how they plan, think and act. Each week we are discussing one of the ten standards and how they operate in our Parish.

Standard Nine:

Entities regularly review and improve implementations of their systems for keeping children and adults safe.

This standard acknowledges emerging risks to safety and that continuous review and improvement is a core component of all safeguarding approaches. We need to regularly review our policies and procedures, ensure they are understood by all participants and also reflect continually on practices and incidents to identify systemic issues we need to address. The key to this lies both in the macro policies of our wider Archdiocese and in our own procedures and practices which we implement on a local level every single day. This standard also ensures external mechanisms are in place for review.

While we adhere to the policies and protocols provided by the Catholic Archdiocese of Sydney as a parish we are responsible for understanding and implementing these within our own very specific context as a community. We review our own practices internally both on an informal level (your safeguarding officers talk about this daily, ensuring we are across changes to law and policy, new volunteers, new events in our community and also by discussing how we can add more value to our roles as your PSSOs), we complete annual assessments with the Archdiocese of Sydney and we also are audited every three years by the external group National Catholic Safeguarding Standards. We finished our first audit with NCSS in February and feedback was extremely positive. When this feedback has been formalized we look forward to sharing it with you all.

Do you want more information?

Visit www.sydneycatholic.org/safeguarding-and-child-protection/ for all CAS policies and procedures
You can also find our Safeguarding Manual in all our Sites and copies to take home of specific documents
we reference each week.





Parts of the Mass

Entrance Antiphon

Cry out with joy to God, all the earth;

O sing to the glory of his name.

O render him glorious praise, alleluia.

Penitential Rite

Lord Jesus, you became flesh. Lord have mercy. You offer us salvation. Christ have mercy. You lead us rejoicing to the Father. Lord have mercy.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; Then they continue: therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell:

on the third day he rose again from the dead; he ascended into heaven,

and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and life everlasting. Amen.

Holy Holy (Sanctus) Vigil Mass

Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Lamb of God (Agnus Dei) Vigil Mass

Agnus Dei, quitollis peccata mundi: miserere nobis. Agnus Dei, quitollis peccata mundi: miserere nobis. Agnus Dei, quitollis peccata mundi: dona nobis pacem.

Communion Antiphon

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

PRAYER TO ST. MICHAEL, THE ARCHANGEL

(Promulgated by Pope Leo XIII)
St. Michael the Archangel defend us in battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do Thou, O Prince of the Heavenly Host, by the power of God, cast into Hell, Satan and all the other evil spirits who prowl through the world, seeking the ruin of souls. Amen.

Liturgy of the Word

A reading from the Acts of the Apostles

Peter said to the people: You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

Responsorial Psalm

R Lord, let your face shine on us.

When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! R

It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. R

'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. R

I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. R

A reading from the first letter of St John

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

Gospel Acclamation

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

A reading from the holy Gospel according to Luke

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

