



# PARISH MATTERS

The Parish of Sydney City South acknowledge the Gadigal People, the traditional custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of the Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation of this land.

30th & 31st March 2024 | Easter Sunday Year B

Fr Paul Smithers  
Parish Priest  
Rector, Shrine of Our Lady of  
Mt Carmel, Waterloo  
pp@citysouthcatholic.org.au  
Presbytery: 93536310 (NEW)

St Joseph, Rosebery  
Our Lady of Mt Carmel, Waterloo  
St Vincent de Paul, Redfern

Parish Office  
74 Rosebery Ave  
Rosebery NSW 2018

Postal Address  
PO Box 1067  
Strawberry Hills NSW 2012 |  
Office 93536300  
secretary@citysouthcatholic.org.au  
www.citysouthcatholic.org.au

#### Parish Team

Michelle Davies (Secretary)  
secretary@citysouthcatholic.org.au

Ruth Rawlinson  
(Finance & Operations Manager)  
manager@citysouthcatholic.org.au

Sr Rosemary (Pastoral Associate)  
pastoral@citysouthcatholic.org.au

Elizabeth Arblaster  
(Pastoral Associate for Mission)  
mission@citysouthcatholic.org.au  
0491 939 577

#### Parish Safeguarding Officers

Ruth Rawlinson & Michelle Davies  
safeguarding@citysouthcatholic.org.au  
9353 6300

CCTV operates in each church



*Parish of Sydney City South  
under the patronage of Our Lady,  
St Joseph &  
St Vincent de Paul*



**Weekday Mass times:**

**Monday**

7.30am Liturgy of the Word with  
Communion, St Joseph, Rosebery

**Tuesday**

No Mass

**Wednesday**

7.30am St Joseph, Rosebery

**Thursday**

No Mass

**Friday**

8am Our Lady of Mt Carmel, Waterloo

**Sunday Mass Times:**

**Waterloo: 5pm Sat Vigil**

**Rosebery: Sunday 7.30am (Rosary at  
7am) & 9.00am (This Mass is Live  
Streamed).**

**Reconciliation @ Rosebery 8.30am.**

**Redfern: 11.00am**

**Schools in Our Parish:**

Our Lady of Mt Carmel, Waterloo

96991407

info@olmcwaterloo.catholic.edu.au

Principal: Mr Vince Campbell

St Joseph, Rosebery

9184 6630

info@stjrosebery.catholic.edu.au

Principal: Mr Bernard Ryan

St Joseph Preschool & Long Day Care,  
Rosebery

1A Kimberley Grove, Rosebery, NSW 2018

9030 4677/ 0457 036 456

scecs.rosebery@syd.catholic.edu.au

Director: Faye-Maree Genovezos

Jarjum School (Jesuits) Redfern

117 Redfern Street

99365450

Principal: Katherine Zerounian

**PRAYER INTENTIONS**

**Recently Deceased:** Maria Zupanja, John Calleja, George Cilia,  
David Allen, Michael Johans Persy.

**Anniversary:** Mary Dadour (31/3), June Lupton (2/4), Edgard  
Caffari (4/4), Anna Siciliano (5/4)

**Deceased:** Warren & Teresa Walker, Merle Canillas, Gino Mio,  
Sartoretto Family, Valerie Jenkins, Thelma, Arthur & Janice Gray,  
Ethel & George Gray, Bill & Pat Clarke, John & Eileen Dennett,  
Arthur & Edna Dennett, Sydney & Violet Green, Hazel Holly,  
Arthur & Rose Dennett, John and Rosemary Cooley, Bill, Muriel,  
Marc & Jamie Wickert, Shirley Turner, Sr. Patricia Wilkinson, Anna,  
Stanley & Jim Atkins, Jay Rosenstrauss. All Souls, especially those  
that have no one to pray for them, All Souls of the Unborn, All  
souls in Purgatory.

**Those who are sick:** Guido Verardo, Madelyn Humilde, Lucy  
Went, Bambo Servoz, Mark Balbi, John & Kate Gavan, Pamela  
Coates, Oisin Bradley, Carlos Lobo, Jimmie Mallee, Virginia Peloe,  
Edmund Gonzales, Paul Morgan, Mariany Hidajat, Silvana  
Bevilacqua, Ned Dalton, Livia Mio, Anne Hudson, Maria Tsialis,  
Cherry Ermita Dela Cruz, Emmi Moeljowati, June Elliot, Lyndall  
Storey, William Gonzales, Nhia Nguyen, Marina Fox, Jo-Anne  
Davies, Maureen Maher, Lidia Freitas, Sr Dominic Furlong OSU,  
Ana Lucia Solorzano, Jack, Ruby, Geraldine Carrington, Therese  
Mullaney, Manolito Agnilar.

**If you wish to be included in bulletin lists, please email the Parish  
Office. For Mass Intentions please email before 10am Friday  
secretary@citysouthcatholic.org.au. Donations can be made via  
website or given to Fr Paul directly.**

**Friendly reminder:** In accordance with the Sydney Archdiocese privacy policies  
and State and Federal laws, if you are wanting a living person's name to be  
published in the bulletin, we require their written permission.

**Financial Update**

**Week Ending 24 March**

<b>First Collection</b>	<b>Supports the Clergy Remuneration Fund</b>	<b>\$ 1107</b>
<b>Second Collection (includes Parish Giving Program/ does not incl tap&amp; go)</b>	<b>Supports the Parish</b>	<b>\$ 1080</b>

**Thank you to all who are supporting the  
parish financially.**



Please use the QR code, Tap N Go, Support Us Tab from  
Website or contact the Parish Office to make a donation OR be  
set up for a monthly donation using your credit card.

# Dates for your Diary

- ◆ **Sunday 7 April**, please join us for morning tea after the 11am Mass at **St Vincent de Paul Church, Redfern**. We normally gather on the last Sunday of the month, but Easter Sunday takes precedence this month, so we are waiting until the 7th. All welcome, please bring a plate if you would like to contribute!
- ◆ **Friday 19 April, 6.30pm** Consecration of Our Lady of Mt Carmel Church & new altar, Waterloo by Archbishop Anthony Fisher OP. Refreshments follow please RSVP at Parish Office for catering numbers.
- ◆ **Friday 31st May, 6:30pm** Annual Parish Dinner Tea Room, QVB—Registration now open! Please return forms by end of April.

## READERS ROSTER

Mass		Reader
5:00pm	This	Bruce, Bianca, Therese, John
	Next	Therese Poulton
7:30am	This	Michael Burns
	Next	Josette Merchant
9:00am	This	Terri Lumibao
	Next	Amelia K
11:00am	This	Sandra Truong
	Next	Ben May

## Donations Needed 2024 Annual Parish Raffle

Do you know a small business that would like to donate a prize for our 2024 Raffle? Sponsorship opportunities also available. Contact us for more information.

Contact Ruth at  
manager@citysouthcatholic.org.au  
or via 02 9353 6300



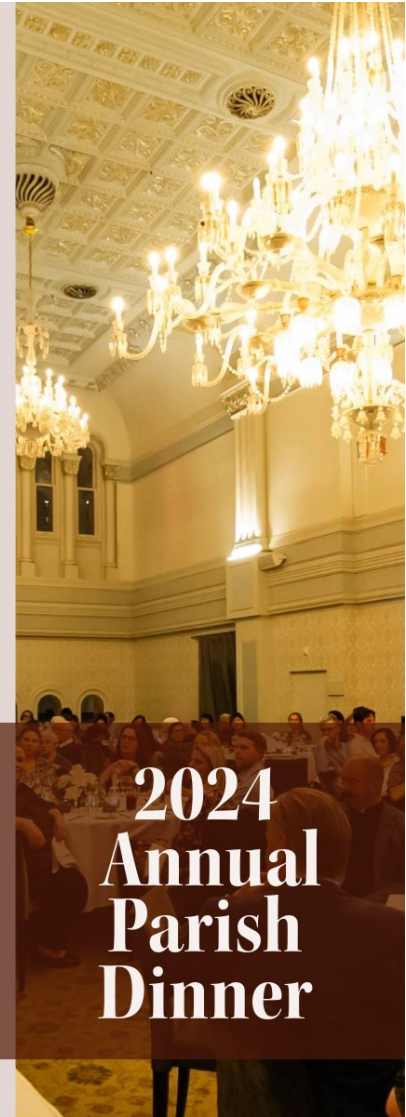
## Book now for our Annual Parish Dinner.

To RSVP or for  
more information  
contact the Parish.

Friday 31st May 2024  
6:30pm to 10:30pm  
The Tea Room, QVB

secretary@citysouthcatholic.org.au  
9353 6300

## 2024 Annual Parish Dinner



### Thank You for your support of our Easter Raffle

A big thank you to everyone for your support of our 2024 Easter Raffle. Through your generosity we have raised \$1172.

The Raffle will be drawn at Easter Vigil and we will contact prize winders not in attendance the following week by phone.

**Our next fundraiser will be our Annual Raffle to be drawn at the Parish Dinner. If you know a business that would like to donate a prize please have them contact Ruth to discuss.**



## Reconciliation and First Holy Communion 2024

The Parish Sacramental Program for the Sacraments of Reconciliation and First Holy Communion will begin shortly. We have already held our Information Night (21 March), however you are welcome to contact the Parish Office for further information or email Sr Rosemary:  
[pastoral@citysouthcatholic.org.au](mailto:pastoral@citysouthcatholic.org.au)

The Enrolment Mass is on **6th & 7th April** and the program begins on Tuesday **30th April**.

Children being enrolled should be in Yr 3 and above and baptised Catholic.

First Holy Communion will be held this year on:

**Saturday 1st June 5.00pm Vigil - Waterloo**

**Sunday 2nd June 9.00am – Rosebery**

**Sunday 2nd June 11.00am - Redfern**

You can find a registration form on our website under the “Sacraments” heading, in the “Parish Based Sacramental Program” tab.



### DO YOU OR SOMEONE YOU KNOW NEED PRAYERS?

Our WhatsApp prayer group would like to pray for you.

**Text your intentions to 0491 939 577.**



#### A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.



The Parish of Sydney City South  
Invites Friends of Mt Carmel Waterloo

to attend

Dedication Mass of

Shrine of Our Lady of Mt Carmel, Waterloo (Est 1859)

And Dedication of new altar

By Archbishop Anthony Fisher OP

On Friday 19<sup>th</sup> April, 6.30pm

2 Kellick Street Waterloo

This is the culmination of four years of restoration of the historic Sydney church and shrine.

RSVP to [secretary@citysouthcatholic.org.au](mailto:secretary@citysouthcatholic.org.au)



### St Joseph's Community Playgroup

10-11am Thursdays

22 February, 7 March, 21 March,  
and 4 April

St Joseph's Catholic Church,  
Parish Office  
(74 Rosebery Ave, Rosebery NSW)

#### Enquiries

Elizabeth 0491 939 577 or  
[mission@citysouthcatholic.org.au](mailto:mission@citysouthcatholic.org.au)



SYDNEY  
CITY SOUTH  
PARISH



**St Joseph's**  
CATHOLIC PRIMARY SCHOOL  
ROSEBERY

## Easter Gospel Reflection

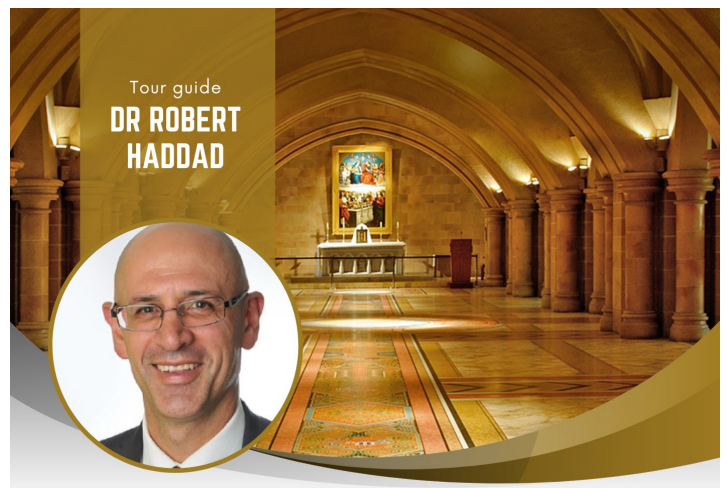
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Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead.

Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus—in his appearances and in his gift of the Holy Spirit.



Tour guide  
**DR ROBERT  
HADDAD**

# ST MARY'S CATHEDRAL CRYPT



**4** April  
2024

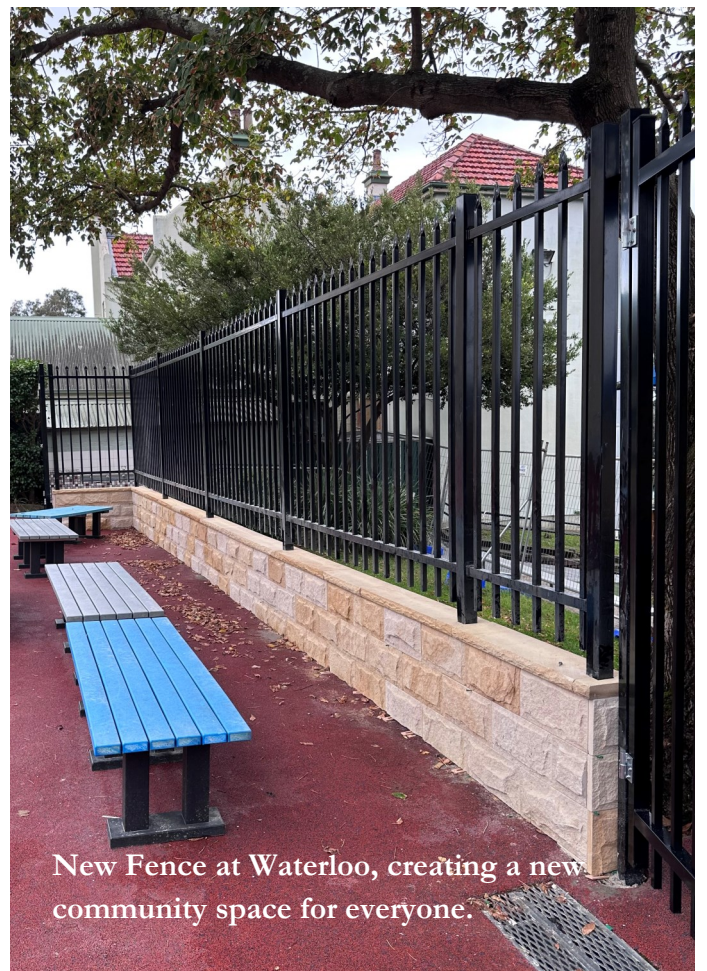
*Tour*

**Tour Time:**  
11.30am-12.30pm



TOUR COST AND TRANSPORTATION - FREE!  
BRING \$ FOR LUNCH AT A CAFE IN THE CITY

RETURN BUS TRANSPORT FROM ST JOSEPH'S, ROSEBERY  
DEPARTING AT 11.00AM AND RETURNING AT 2.45PM  
RSVP: [REBECCA.FOLLARI@SYD.CATHOLIC.EDU.AU](mailto:REBECCA.FOLLARI@SYD.CATHOLIC.EDU.AU)



New Fence at Waterloo, creating a new community space for everyone.

Dear Friends,

I wish you a very happy Easter.

Easter celebrates the resurrection of Jesus. A great symbol of this is the Easter Paschal Candle which we light at the Easter Vigil. The first recorded mention of a paschal candle comes in a letter from St Jerome to a deacon named Presido in Italy in AD 384. It follows use of candles at Evening Prayer to dispel the darkness and Christ is referred to in John's Gospel as being the Light of the World. So it is not surprising that this took on extra special significance at Easter. This follows Jewish practice of lighting a lamp on Saturday evenings to mark the end of the Sabbath. So it's roots run very deep and go back to the beginnings of Christianity.

The symbolism of light is connected with that of fire: radiance and heat, radiance and the transforming energy contained in the fire – truth and love go together. The Paschal candle burns, and is thereby consumed: Cross and resurrection are inseparable. From the Cross, from the Son's self-giving, light is born, true radiance comes into the world. From the Paschal candle we all light our own candles, especially the newly baptized, for whom the light of Christ enters deeply into their hearts in this Sacrament.

May we always live by this light.

Fr Paul Smithers

## The Emmanuel Community Street Mission

The Emmanuel Community invites the parishioners of Sydney City South Parish to join us on our monthly street mission nights at St Vincent de Paul Church Redfern.

The goal is to spread God's love through joyful encounters with those passing in the street. We spend time evangelising in pairs outside, while some stay in the church interceding before Jesus, exposed in the Blessed Sacrament. We commence at 7.15pm and conclude at 9pm.

Dates for 2024 are Fridays at 7.15pm:

12 April, 14 June, 19 July, 16 August, 13 September, and 8 November.



## National Catholic Safeguarding Standards

The ten **National Catholic Safeguarding Standards** incorporate recommendations from the Royal Commission and also the National Principals for Child Safe Organisations, contextualising these requirements for the Catholic Church in Australia. These standards work in conjunction to ensure every entity, ministry, and organisation across the Catholic Church in Australia places the safety of children and adults at risk at the core of how they plan, think and act. Each week we are discussing one of the ten standards and how they operate in our Parish.

### **Standard Seven: Ongoing Education and Training**

This standard emphasises the importance of all clergy, staff and volunteers being aware of our safeguarding policies and procedures. It requires that we all receive training on the natures and indicators of child abuse and how we can create safe environments. It encourages continual development of practical skills in protecting children and adults at risk and responding to disclosures. All clergy, staff and relevant volunteers undertake regular safeguarding training which is refreshed on an ongoing basis with additional opportunities available also. Ruth Rawlinson recently attended a seminar on Safeguarding Adults at Risk.

We look forward to putting the knowledge gained from this seminar into practical use in our community.

**Do you want more information?**

Visit [www.sydneycatholic.org/safeguarding-and-child-protection/](http://www.sydneycatholic.org/safeguarding-and-child-protection/) for all CAS policies and procedures



Your current PSSOs are: **Michelle Davies** and **Ruth Rawlinson**.

Do you have questions about Safeguarding? Email us at: [safeguarding@citysouthcatholic.org.au](mailto:safeguarding@citysouthcatholic.org.au)



## Parts of the Mass

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### Entrance Antiphon

I have risen, and I am with you still, alleluia.  
You have laid your hand upon me, alleluia.  
Too wonderful for me, this knowledge, alleluia, alleluia.

### Penitential Rite

Lord Jesus, you became flesh. Lord have mercy.  
You offer us salvation. Christ have mercy.  
You lead us rejoicing to the Father. Lord have mercy.

**OR**

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

### Nicaean Creed

I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

### Holy Holy (Sanctus) Vigil Mass

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

### Lamb of God (Agnus Dei) Vigil Mass

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: dona nobis pacem.

### Communion Antiphon

Christ our Passover has been sacrificed, alleluia;

therefore let us keep the feast with the unleavened bread

of purity and truth, alleluia, alleluia.

## PRAYER TO ST. MICHAEL, THE ARCHANGEL

(Promulgated by Pope Leo XIII)

St. Michael the Archangel defend us in battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do Thou, O Prince of the Heavenly Host, by the power of God, cast into Hell, Satan and all the other evil spirits who prowl through the world, seeking the ruin of souls. Amen.

# Liturgy of the Word

## A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

## Responsorial Psalm

**R This is the day the Lord has made;  
let us rejoice and be glad.**

Give thanks to the Lord for he is good,  
for his love has no end.

Let the sons of Israel say:  
'His love has no end.' **R**

The Lord's right hand has triumphed;  
his right hand raised me up.

I shall not die, I shall live  
and recount his deeds. **R**

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,  
a marvel in our eyes. **R**

## A reading from the letter of St Paul to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

## Gospel Acclamation

Alleluia, alleluia!

Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.

Alleluia!

## A reading from the holy Gospel according to John

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

