



# PARISH MATTERS

The Parish of Sydney City South acknowledge the Gadigal People, the traditional custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of the Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation of this land.

2nd & 3rd March 2024 | 3rd Sunday of Lent Year B

Fr Paul Smithers  
Parish Priest  
Rector, Shrine of Our Lady of  
Mt Carmel, Waterloo  
pp@citysouthcatholic.org.au  
Presbytery: 93536310 (NEW)

St Joseph, Rosebery  
Our Lady of Mt Carmel, Waterloo  
St Vincent de Paul, Redfern

Parish Office  
74 Rosebery Ave  
Rosebery NSW 2018

Postal Address  
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Office 93536300  
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#### Parish Team

Michelle Davies (Secretary)  
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Sr Rosemary (Pastoral Associate)  
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#### Parish Safeguarding Officers

Ruth Rawlinson & Michelle Davies  
safeguarding@citysouthcatholic.org.au  
9353 6300

CCTV operates in each church

Dear friends,

It is with great joy that Our Lady of Mt Carmel will be open again from next Saturday for Mass, even though the Dedication of the new altar and Church will take place on Friday 19th April with Archbishop Anthony Fisher. The aim of the reordering of the sanctuary was to address a number of issues, such as the clutter, having two altars, while restoring and conserving the original heritage. The liturgical outcome of the reordering is a close and coherent unity of the assembled people of God. Some of the guiding principles for the reordering and restoration of the sanctuary are found in the liturgical documents such as the General Instruction on the Roman Missal §295 & Sacrosanctum Concilium (1963) §26, §28-29. Another purpose of this project was to restore the “artistic heritage of the Church... valued as a source of identity, faith and piety, and as a means of catechesis and evangelisation.” (§754 Fit for Sacred Use, Australian Catholic Bishops 2018). Next weekend please feel free to get up close to admire the beautiful craftsmanship of Wayne Marvin and Christian Abou-Riz.

As we prepare for the Jubilee Year in 2025, the Pope has called us to a Year of Prayer. “A year dedicated to rediscovering the great value and absolute need for prayer in personal life, in the life of the Church, in the world” (Pope Francis 21 January 2024). Among a range of practices that promote time with Lord, the Dicastery for Evangelisation have included the pilgrimage to the Seven Churches as a key element in the Jubilee Year for all groups visiting Rome. Seeing the need for spiritual renewal and revival among the people of Rome, St Philip Neri began this tradition of visiting the Seven Churches of Rome during Holy Week as a means of combatting lukewarmness among Catholics. These Churches will be open to midnight on Holy Thursday night:

ANNANDALE - ST BRENDAN 34 Collins Street, Annandale

BROADWAY - ST BENEDICT 104 Broadway, Chippendale

CAMPERDOWN - ST JOSEPH 2 Missenden Rd, Camperdown

CHURCH HILL - ST PATRICK 20 Grosvenor Street, Church Hill

ELIZABETH BAY - ST CANICE 28 Roslyn Street, Elizabeth Bay

FOREST LODGE-GLEBE - ST JAMES & ST BEDE 2 Woolley Street, Glebe

STANMORE - ST MICHAEL THE ARCHANGEL 69 Clarendon Road, Stanmore

ST MARY'S CATHEDRAL - CRYPT St Marys Rd, Sydney

WATERLOO - OUR LADY OF MOUNT CARMEL 2 Kellick Street, Waterloo



## PRAYER INTENTIONS

*Parish of Sydney City South  
under the patronage of Our Lady,  
St Joseph &  
St Vincent de Paul*



### Weekday Mass times:

#### Monday

7.30am Liturgy of the Word with  
Communion, St Joseph, Rosebery

#### Tuesday

5pm, St Vincent de Paul, Redfern

#### Wednesday

7.30am St Joseph, Rosebery

#### Thursday

No Mass

#### Friday

7.30am St Joseph, Rosebery

7.30pm Stations of the Cross @ Redfern

### Normal Sunday Mass Times:

**Waterloo: 5pm Sat Vigil**

**Rosebery: Sunday 7.30am (Rosary at  
7am) & 9.00am (This Mass is Live  
Streamed).**

**Reconciliation @ Rosebery 8.30am.**

**Redfern: 11.00am**

### Schools in Our Parish:

Our Lady of Mt Carmel, Waterloo

96991407

info@olmcwaterloo.catholic.edu.au

Principal: Mr Vince Campbell

St Joseph, Rosebery

9184 6630

info@stjrosebery.catholic.edu.au

Principal: Mr Bernard Ryan

St Joseph Preschool & Long Day Care,  
Rosebery

1A Kimberley Grove, Rosebery, NSW 2018

9030 4677/ 0457 036 456

scecs.rosebery@syd.catholic.edu.au

Director: Faye-Maree Genovezos

Jarjum School (Jesuits) Redfern

117 Redfern Street

99365450

Principal: Katherine Zerounian

**Recently Deceased:** Livio Verardo, Emma Lupango, Laurence Hargan

**Anniversary:** Anthony Assuncao (1/3), Linda Kemp (Prunnie) (3/3)

**Deceased:** Sartoretto Family, Ana Teresa Rodriguez Marin, Miguel Marin, Marie Quinn, Michael Quinn, Kathleen McNelis, Joseph & Rose Lia, Pauline & Miriam McGill, Joseph Mizzi, Valerie Jenkins, Thelma, Arthur & Janice Gray, Ethel & George Gray, Bill & Pat Clarke, John & Eileen Dennett, Arthur & Edna Dennett, Sydney & Violet Green, Hazel Holly, Arthur & Rose Dennett, John and Rosemary Cooley, Bill, Muriel, Marc & Jamie Wickert, Shirley Turner, Sr. Patricia Wilkinson, Anna, Stanley & Jim Atkins, Jay Rosenstrauss. All Souls, especially those that have no one to pray for them, All Souls of the Unborn, All souls in Purgatory.

**Those who are sick:** Madelyn Humilde, Lucy Went, Bambo Servoz, Mark Balbi, John & Kate Gavan, Pamela Coates, Oisin Bradley, Carlos Lobo, Jimmie Mallee, Virginia Peloe, Edmund Gonzales, Paul Morgan, Mariany Hidajat, Silvana Bevilacqua, Ned Dalton, Livia Mio, John Calleja, Anne Hudson, Maria Tsiallis, Cherry Ermita Dela Cruz, Emmi Moeljowati, June Elliot, Lyndall Storey, William Gonzales, Nhia Nguyen, Marina Fox, Jo-Anne Davies, Maureen Maher, Lidia Freitas, Sr Dominic Furlong OSU, Ana Lucia Solorzano, Jack, Ruby, Geraldine Carrington, Therese Mullaney, Manolito Agnilar.

**If you wish to be included in bulletin lists, please email the Parish Office. For Mass Intentions please email before 10am Friday secretary@citysouthcatholic.org.au. Donations can be made via website or given to Fr Paul directly.**

**Friendly reminder:** In accordance with the Sydney Archdiocese privacy policies and State and Federal laws, if you are wanting a living person's name to be published in the bulletin, we require their written permission.

### Financial Update

#### Week Ending 25 February

|  |  |               |
|--|--|---------------|
| <b>First Collection</b>  | <b>Supports the Clergy<br/>Remuneration Fund</b> | <b>\$ 931</b> |
| <b>Second Collection<br/>(includes Parish Giving<br/>Program/ does not incl<br/>tap&amp; go)</b> | <b>Supports the Parish</b>                       | <b>\$ 923</b> |

**Thank you to all who are supporting the parish  
financially.**



Please use the QR code, Tap N Go, Support Us Tab from Website or contact the Parish Office to make a donation OR be set up for a monthly donation using your credit card.

# Dates for your Diary

- ◆ **Sunday 3 March**, please join us this Sunday at St Joseph's for morning tea after the 9.00am Mass.
- ◆ **Sunday, 7 April 2024** Retreat with the Dominican Sisters of St Cecilia
- **Sunday 17 March—Prayer for Mission**  
Please join us at St Joseph, Rosebery as we pray for the growth of our mission. 10-10.30am
- ◆ **Friday 19 April, 6.30pm** Consecration of Our Lady of Mt Carmel Church & new altar, Waterloo by Archbishop Anthony Fisher OP
- ◆ **Friday 31st May, 6:30pm** Annual Parish Dinner Tea Room, QVB

## READERS ROSTER

| Mass    |      | Reader           |
|---------|------|------------------|
| 5:00pm  | This | Bianca Rodrigo   |
|         | Next | David McConachie |
| 7:30am  | This | Charlotte Buxton |
|         | Next | Michael Burns    |
| 9:00am  | This | Jenny Jago       |
|         | Next | Lisa Steel       |
| 11:00am | This | Sandra Truong    |
|         | Next | Sr Esmeay        |

## Baptism

We congratulate **Evan** on his baptism at Rosebery this weekend.  
God bless him and his family.



# DONATIONS NEEDED FOR 2024 PARISH EASTER RAFFLE!

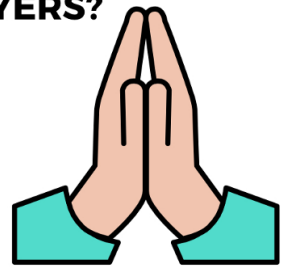


Donate an Easter egg, bunny, bilby or a bottle of wine/bubbly for our 2024 Easter Raffle. Raffle to be drawn at Easter Vigil and all proceeds to go to Parish Outreach programs. Drop your donation off at the Church during Mass times or to Parish Office. More info? Call Parish Office 9353 6300.

## DO YOU OR SOMEONE YOU KNOW NEED PRAYERS?

Our WhatsApp prayer group would like to pray for you.

**Text your intentions to 0491 939 577.**



## Mission: Transform Lives - theirs...and yours.

Communities in Africa, Asia, Australia and the Pacific are looking for qualified and experienced Australians from ALL sectors to share their skills with those who have had little opportunity for formal training. You too will learn and grow within a most welcoming community. Experience the joy as you assist to change lives.

**Learn more:** Join our [Mission Webinar](#) March 5<sup>th</sup>, 2024, 6:00 - 6:30 pm.



**Palms Australia**

63 years preparing Australians for enduring global relationships to build sustainable, self-reliant, community development.

**Learn Even More:** Join our [two-week tour to Timor-Leste on 06/05/2024](#) to see Palms program participants our local partner communities in action together.

**Contact: 02 9560 5333**  
[palms@palms.org.au](mailto:palms@palms.org.au)



## Easter Triduum

### Holy Thursday 28 March:

7pm Our Lady of Mt Carmel, Waterloo (Adoration until Midnight)

### Good Friday 29 March:

10am Stations of the Cross St Joseph's, Rosebery

3pm Liturgy of the Passion St Joseph's, **Rosebery**

3pm Liturgy of the Passion St Vincent de Paul, **Redfern**

3pm Liturgy of the Passion Our Lady of Mt Carmel **Waterloo**

### Easter Vigil 30 March:

7.30pm Our Lady of Mount Carmel, Waterloo

**Easter Sunday 31 March:** Mass times as usual.

## Good Samaritan Project - Easter

We are back again to support Vinnies, Redfern, after a short break. The beginning of this year has been challenging for many families and individuals, especially those who are homeless, due to the ever-increasing cost of living. Consequently, many have turned to Vinnies for support in putting food on the table.

Our Project's focus over the next few months is to provide non-perishable food items that will enable families to prepare basic meals such as breakfast and dinner. Here are some items to consider:

- Pasta and ready-made sauces
- Canned fish and meats
- Canned soups
- Rice
- Long-life milk
- Small boxes of breakfast cereals such as Weet-Bix and cornflakes.



Also, following the success of last year's Easter Egg drive, we will again collect Easter Eggs for Vinnies.

I appreciate your continued support and generosity, especially during these times of rising costs of living.

Vanessa Madunic

## Easter Triduum Choir: Singers Needed



Stephanie Holmes will once again be assembling a choir for the Easter Triduum - singing for Holy Thursday, Good Friday and the Easter Vigil (28, 29, 30 March).

All parishioners, regardless of musical ability are invited to join the choir. Rehearsals will be on Wednesday evenings at 7:30pm in St Joseph's Church, Rosebery. These began last week, but you are still encouraged to attend if interested. **Next rehearsal: Wednesday 28 February, 7.30pm**





# PRAYER FOR MISSION

*Gather to pray for the growth of our mission: to worship God, care for the poor & evangelise*

**St Joseph's Church, Rosebery**  
**10.00-10.30am**  
**Sunday, 17 March 2024**



## Volunteer Opportunity

Some 225 people in Sydney sleep rough every night, and Cana Communities operates homeless shelters in Sydney, with St Francis Shelter the latest to open its doors in Redfern. Run entirely by volunteers, Cana needs volunteers for Tuesday (women's only night), Friday and Saturday shifts (6pm-9:30pm or 9:30pm-7:30am) to welcome and assist guests and prepare meals. All volunteers will receive training. The impact on guests at these shelters cannot be overestimated, considering the alternatives. Be part of a caring community passionate about helping others and making a change. Find out more about becoming a volunteer by emailing [carmel.shaw@cana.org.au](mailto:carmel.shaw@cana.org.au)



### St Joseph's Community Playgroup

10-11am Thursdays  
 22 February, 7 March, 21 March,  
 and 4 April

St Joseph's Catholic Church,  
 Parish Office  
 (74 Rosebery Ave, Rosebery NSW)

**Enquiries**  
 Elizabeth 0491 939 577 or  
[mission@citysouthcatholic.org.au](mailto:mission@citysouthcatholic.org.au)



SYDNEY CITY SOUTH PARISH



**St Joseph's**  
 CATHOLIC PRIMARY SCHOOL  
 ROSEBERY

## Sydney Catholic Singles meetup group

ALL AGES WELCOME!




Please scan QR code to join the group or search 'Sydney Catholic Singles' on Meetup.com



## Third Sunday of Lent 2 & 3 March



Not having access to a reliable source of clean water was very difficult for Leaila and her family. But with the support of Caritas Australia, a water tank was installed at their home, improving their health and living conditions.

Please donate to Project Compassion.



Together, we can help vulnerable communities face their challenges today and build a better tomorrow for all future generations.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or by calling 1800 024 413.

## Gospel Reflection

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshippers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.

## National Catholic Safeguarding Standards

The ten National Catholic Safeguarding Standards incorporate recommendations from the Royal Commission and also the National Principals for Child Safe Organisations, contextualising these requirements for the Catholic Church in Australia. These standards work in conjunction to ensure every entity, ministry, and organisation across the Catholic Church in Australia places the safety of children and adults at risk at the core of how they plan, think and act. Each week we are discussing one of the ten standards and how they operate in our Parish.

### Standard Four: Equity is promoted and diversity respected

The principles of Catholic Social Teaching, particularly the inherent dignity of the human person, underpin the focus of Standard 4. This is reinforced by an emphasis on inclusion and empowerment. Our Parish community is a diverse place where all are welcome to come together for worship and our shared mission. If you have any suggestions or concerns please let us know.

### Do you want more information?

Visit [www.sydneycatholic.org/safeguarding-and-child-protection/](http://www.sydneycatholic.org/safeguarding-and-child-protection/) for all CAS policies and procedures. You can also find our Safeguarding Manual in all our Sites and copies to take home of specific documents we reference each week.

### Your current PSSOs are:

**Michelle Davies** and **Ruth Rawlinson**.

### Do you have questions about Safeguarding?

Email us at: [safeguarding@citysouthcatholic.org.au](mailto:safeguarding@citysouthcatholic.org.au)



#### A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

## Parts of the Mass

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### Entrance Antiphon

When I prove my holiness among you,  
I will gather you from all the foreign lands;  
and I will pour clean water upon you  
and cleanse you from all your impurities,  
and I will give you a new spirit, says the Lord.

### Penitential Rite

Lord Jesus, you became flesh. Lord have mercy.  
You offer us salvation. Christ have mercy.  
You lead us rejoicing to the Father. Lord have mercy.

**OR**

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

### Gloria (NOT USED IN LENT)

Glorify to God in the highest,  
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

### Nicaean Creed

I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

### Holy Holy (Sanctus) Vigil Mass

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

### Lamb of God (Agnus Dei) Vigil Mass

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: dona nobis pacem.

### Communion Antiphon

For anyone who drinks it, says the Lord,

the water I shall give will become in him

a spring welling up to eternal life.

## PRAYER TO ST. MICHAEL, THE ARCHANGEL

(Promulgated by Pope Leo XIII)

St. Michael the Archangel defend us in battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do Thou, O Prince of the Heavenly Host, by the power of God, cast into Hell, Satan and all the other evil spirits who prowl through the world, seeking the ruin of souls. Amen.

# Liturgy of the Word

## A reading from the book of Exodus

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. 'You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

## Responsorial Psalm

**R Lord, you have the words of everlasting life.**

The law of the Lord is perfect,  
it revives the soul.

The rule of the Lord is to be trusted,  
it gives wisdom to the simple. **R**

The precepts of the Lord are right,  
they gladden the heart.

The command of the Lord is clear,  
it gives light to the eyes. **R**

The fear of the Lord is holy,  
abiding for ever.

The decrees of the Lord are truth  
and all of them just. **R**

They are more to be desired than gold,  
than the purest of gold  
and sweeter are they than honey,  
than honey from the comb. **R**

## A reading from the first letter of St Paul to the Corinthians

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

## Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!  
God loved the world so much, he gave us his only Son,  
that all who believe in him might have eternal life.

Praise to you, Lord Jesus Christ, king of endless glory!

## A reading from the holy Gospel according to John

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

