



PARISH MATTERS

The Parish of Sydney City South acknowledge the Gadigal People, the traditional custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of the Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation of this land.

10th/11th June 2023 | The Most Holy Body and Blood of Christ Year A

Fr Paul Smithers
Parish Priest
Rector, Shrine of Our Lady of
Mt Carmel, Waterloo
pp@citysouthcatholic.org.au
Presbytery: 93536310 (NEW)

St Joseph, Rosebery
Our Lady of Mt Carmel, Waterloo
St Vincent de Paul, Redfern

Parish Office
74 Rosebery Ave
Rosebery NSW 2018

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Dear Friends,

This weekend we celebrate the Feast of Corpus Christi, the Body and Blood of Christ. To understand the Eucharist we need to talk about bread and wine. These gifts from the land are offered and the priest acting in the Person of Christ says the words of consecration and the deepest reality of the bread and wine are changed. Outwardly (the accidents) still look like bread and wine but the deepest reality or substance of it has changed into the body and blood of Jesus. Christ is present to us as St Thomas Aquinas taught on earth according to his sacramental

mode of appearance. In heaven Jesus is bodily present in his proper species which means in his ordinary appearance. What does all this mean for us and the way we live our life? To participate in the weekly Eucharist is about the True, the good and the beautiful. We use our reason to grasp the majesty of the Eucharist. We use our hands and feet to 'go forth' to be the living presence of Christ to the world to sow seeds of God's goodness and justice. We use our hearts to deepen our devotion to maintaining high standards in celebrating the liturgy through beautiful music, art, vestments and sacred vessels.

This beautiful picture I captured during the celebrate of Mass in the empty tomb of Jesus inside the Holy Sepulchre in Jerusalem. Here where Jesus rose from the dead he become present once more. It was a very moving and emotional moment.

This weekend 16 young people will celebrate First Holy Communion for the first time. Please join me in congratulating them and supporting them by our good example to continue to make the Eucharist central to their lives.

Paul



*Parish of Sydney City South
under the patronage of Our Lady,
St Joseph &
St Vincent de Paul*



Weekday Mass times:

Monday

7.30am Liturgy of the Word with Communion, Rosebery

Tuesday

5.00pm Our Lady of Mt Carmel, Waterloo.

Wednesday

7.30am St Joseph's Rosebery

Thursday

7.30am St Joseph Rosebery

Friday

8.00am Our Lady of Mt Carmel Waterloo

9.15am School Mass, Waterloo

Normal Sunday Mass Times

Waterloo: 5pm Sat Vigil

Rosebery: Sunday 7.30am & 9.00am.

Reconciliation @ Rosebery 8.30am.

Redfern: 11.00am

Schools in Our Parish:

Our Lady of Mt Carmel, Waterloo
96991407

info@olmcwaterloo.catholic.edu.au

Principal: Mrs Marg Holles

St Joseph, Rosebery

9184 6630

info@stjrosebery.catholic.edu.au

Principal: Mr Bernard Ryan

St Joseph Preschool & Long Day Care, Rosebery

1A Kimberley Grove, Rosebery, NSW 2018

9030 4677/ 0457 036 456

scecs.rosebery@syd.catholic.edu.au

Director: Lidia Krslovic

Jarjum School (Jesuits) Redfern

117 Redfern Street

99365450

Principal: Katherine Zerounian

PRAYER INTENTIONS

Recently Deceased: Beth Boylan

Anniversary: Kay Spittle (11/6), Ante Madunic (12/6), Natalina Beghetto(13/6), Josephine Dadour (13/6), Mark McClurkin (16/6)

Deceased: Antonio Lima, Maria Lima, Judith Coates, Warren Walker, Gloria Lewis, May Mitchell, Vincenzo Lovatti, Thelma, Arthur & Janice Gray, Ethel & George Gray, Bill & Pat Clarke, John & Eileen Dennett, Arthur & Edna Dennett, Sydney & Violet Green, Hazel Holly, Arthur & Rose Dennett, John and Rosemary Cooley, Bill, Muriel, Marc & Jamie Wickert, Shirley Turner, Sr. Patricia Wilkinson, Anna, Stanley & Jim Atkins, Jay Rosenstraus.

All Souls, especially those that have no one to pray for them, All Souls of the Unborn, All souls in Purgatory.

Those who are sick: Cherry Ermita Dela Cruz, Theresa Flores, Lourdes Lubrin, Emmi Moeljowati, June Elliot, Lyndall Storey, Brian & Marilyn Manton, Margie Humilde, Rafael Pastorza, William Gonzales, Nhia Nguyen, Marina Fox, Jo-Anne Davies, Maureen Maher, Lidia Freitas, Sr Dominic Furlong OSU, Ana Lucia Solorzano, Jack, Ruby, John Gavan, Geraldine Carrington, Therese Mullaney, Manolito Agnilar

If you wish to be included in bulletin lists, please email the Parish Office. For Mass Intentions please email before 10am Friday.

Friendly reminder: In accordance with the Sydney Archdiocese privacy policies and State and Federal laws—if you are wanting a living person's name to be published in the bulletin, we require their written permission.

Donations can be made via website or given to Fr Paul directly.
secretary@citysouthcatholic.org.au

READING ROSTER

Mass		Readers
5:00pm	This	Lenette Carter
	Next	Bianca Rodrigo
7:30am	This	Charlotte Buxton
	Next	Josette Merchant
9:00am	This	Terri Lumibao
	Next	Jenny Jago
11:00am	This	Ben May
	Next	Ana Vakauta



A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org.

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.

Dates for your Diary

- ◆ **Sunday 11 June—Walk with Christ** procession.. Free transport available from Rosebery, contact Parish Office for details, 9353 6300.
- ◆ **25th June—Morning tea at Redfern** after Mass.
- ◆ **1st July—Gathering at Waterloo** after Mass.
- ◆ **2nd July—Morning tea at Rosebery** after Mass.
- ◆ **Sunday 10th September –Parish Retreat Day**
Save the date! Our parish retreat will be given by the Dominican Sisters of St Cecilia. All are welcome.



Financial Update

Week Ending 4 June

First Collection	Supports the Clergy Remuneration Fund	\$ 570
Second Collection (includes Parish Giving Program/ does not incl tap& go)	Supports the Parish	\$ 667

Thank you to all who are supporting the parish financially.



Please use the QR code, Tap N Go, Support Us Tab from Website or contact the Parish Office to make a donation OR be set up for a monthly donation using your credit card.

WALK WITH CHRIST
2023
SUNDAY 11 JUNE

FESTIVAL:
Martin Place from 1:00PM

PROCESSION:
Begins at 2:30PM sharp.
Corner of Martin Place and Pitt St

WWW.SYDNEYCATHOLIC.ORG/WALKWITHCHRIST

Walk With Christ 2023

At **1:15pm Sunday 11 June** our parish will be joining every other parish in Sydney to pilgrimage with Jesus in the Eucharist through the streets of Sydney from Pitt St to the Cathedral in the **Annual Walk with Christ** procession. By doing so we will be entering into an over 800-year old tradition of accompanying Jesus, held up high by the Archbishop, through the streets of our city, interceding for all the poor, suffering and anguished of our city, as well as bringing our own special big intentions. The parish is providing a **free 28-seat bus** from and back to St Joseph's Rosebery, so transport will be a cinch. We will also have our own parish banner to highlight to all the marchers and media that our parish is marching. The bus **departs St Joseph's Rosebery at 1:15pm sharp**, and at the end of the afternoon will **leave St Mary's Cathedral at 4:45pm** to bring us back to Rosebery. Marchers are encouraged to bring a bottle of water, something for the wind, something for the rain, a hat, your rosary beads - and a joyful heart! **Places are limited**, so to book your place please call or email the parish office on 9353 6300 or secretary@citysouthcatholic.org.au with your name and mobile number. Fr Josh.

SVDP Winter Appeal

The Saint Vincent De Paul Society will be conducting their Winter appeal on Sunday the **18th of June**.

Society members will accept donations after each Mass and receipts will be issued on the day.

Envelopes will be available if you wish take one home and return it the following week and place on the collection plate. A receipt will be issued and mailed to the information provided on the envelope.

This information remains confidential and is not shared.

In advance, I thank your kind generosity.

Bernard Fonti

S.V.D.P. Society Rosebery.

Project Good Samaritan

I would like to extend my heartfelt gratitude and appreciation to each and every one of you for your incredible generosity in donating food for our children to St Vincent's De Paul Redfern. We had a steady stream of donations over the many weeks we ran this campaign. The St Vincent's De Paul Team were overwhelmed by the number of shopping bags we delivered each week and thanked us regularly for your kindness.



For those who wish to continue to donate food, please do so and we will deliver to the Team.

For those who would like to participate in the next Project Good Samaritan drive, we are seeking **toiletries** to support the homeless and those who are victims of domestic abuse.

Items include: toothpaste and toothbrush, soaps or body wash, shampoo and conditioner, hairbrush or comb, tissues or wipes.

Again, thank you all for your ongoing support.

Vanessa Madunic

Project Good Samaritan Co-ordinator

Positions Vacant

Administrative Assistant- Long Day Care Centre, Rosebery



St Joseph's Preschool & Long Day Care is a new 60 place preschool & long daycare service for 0-6-year-olds.

We are now seeking an experienced and highly personable Administration Officer to support our service by working a 25 hour week on a Permanent Part-time basis. The work hours will be 8:00 am- 1:00 pm, Monday to Friday.

This is an exciting opportunity for a motivated Administrator to take ownership of all administrative duties required to assist a well looked after and supported Long Day Care centre in running effectively and efficiently.

See full advertisement through seek.com.au

Community Registered Nurse—Kensington



The Daughters of Our Lady of The Sacred Heart have a Permanent Part Time position available for a Community Registered Nurse.

Please enquire at: health@olshaustralia.org.au or phone: 9663 3599

Night of Prayer and Reparation 16/17 June

The Sydney Archdiocesan Committee of the World Apostolate of Fatima invite you to a "Night of Prayer & Reparation" taking place at St. St. Mel's Parish - 7 Evaline Street, Campsie, on the Solemnity of the Sacred Heart of Jesus & the Feast of the Immaculate Heart of Mary, Friday 16th & Saturday 17th of June.

Doors open at 8.30pm with Solemn Mass at 9pm Rosary at 10pm Re-dedication & Reparation to the Sacred Heart before the Blessed Sacrament Exposed, followed with a short break. Rosary, 12.15am, Morning Mass with prayers for the Feast of the Immaculate Heart of Mary 12.30am.

We look forward to you joining us as we intercede for World Peace.

Further details please call us on 0403578994 or (02) 9984-8988.

10-12
JULY

PURPOSE
CAMP



Know, Love, Serve!

ANNUAL ARCHDIOCESAN YOUTH CAMP

SPACES FILLING UP! REGISTER ASAP!

WHO: Open to all highschoolers in yrs 9-12

WHERE: The Tops Conference Centre
51 Bendena Gardens, Stanwell Tops
NSW 2508

COST: Early Bird: \$230 (closes 12 June)
Standard: \$250 (closes 26 June)

SIBLING
DISCOUNT!

\$230
Early
Bird!

REGISTER HERE:



Our first ever **Purpose Nights** event is happening June 27th!

There will be a live music concert, food trucks, talks, adoration, confession, bonfires, and a Q&A panel!

Topic: 'What is Truth?'

Dress code: Black and White Clothing!

Open to students across Sydney in years 9-12.

DETAILS:

Date and Time: Tuesday 27th June, 5.30 PM to 9PM.

Venue: St Christopher's, Holsworthy 205 Heathcote Rd, Holsworthy

Registrations are essential. For more information and to register, visit the event page

PURPOSE NIGHTS

BLACK & WHITE night

\$15 TICKETS!

LIVE MUSIC BY TOMMY FRANCISCO

TALK BY MILAD KHALIL TOPIC: WHAT IS TRUTH?

ADORATION & CONFESSION

DRESS IN BLACK & WHITE

FOOD TRUCKS

BONFIRES

Q&A PANEL

REGISTRATIONS ESSENTIAL

5:30PM - 9PM | 27 June 2023

St Christopher's, Holsworthy | 205 Heathcote Rd, Holsworthy

Gospel Reflection



EVERYONE IS INVITED TO ATTEND OUR ST JOSEPH'S COMMUNITY PLAYGROUP



Tuesday- 9th May, 9-10 am
Tuesday- 23rd May, 9-10 am
Tuesday- 6th June, 9-10 am
Tuesday- 20th June, 9-10 am

**St Joseph's Catholic Church
Parish Office, Rosebery.
(74 Rosebery Ave, Rosebery NSW 2018)**



St Joseph's
CATHOLIC PRIMARY SCHOOL
ROSEBERY



SYDNEY
CITY SOUTH
PARISH



This Sunday we celebrate a second solemnity during this period of Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. This day was once called Corpus Christi, which is Latin for “Body of Christ.” In the revised Lectionary the name for this day is expanded to reflect more completely our Eucharistic theology.

Today's Gospel is taken from the Gospel according to John. The reading is part of a discourse between Jesus and a crowd of Jews. The discourse comes shortly after the miracle of Jesus' multiplication of the loaves and fishes. In John's Gospel, miracles such as this are identified as “signs” through which people come to believe that Jesus is the Son of God. These signs are followed by dialogue, or discourse that interprets and explains the miracle. In John's Gospel, Jesus' multiplication of the loaves is said to have occurred near Passover, thus linking it to the Exodus story and God's saving action toward the Israelites.

Having seen Jesus multiply the loaves and fishes, the crowd pursues him, perhaps seeking more food but also looking for another sign. Jesus tells the crowd that he is the bread of life. He explains that just as God gave the Israelites manna to sustain them in the desert, so now God has sent new manna that will give eternal life. It is in this context that Jesus repeats those words in today's Gospel and tells them again that he is the living bread that came down from heaven.

Jesus' words are not well understood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus.

This is the mystery that is at the heart of our Eucharistic theology. In the elements of bread and wine, Jesus' Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ's Body in the world.

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Parts of the Mass

Entrance Antiphon

He fed them with the finest wheat
and satisfied them with honey from the rock.

Penitential Rite

Lord Jesus, you became flesh. Lord have mercy.
You offer us salvation. Christ have mercy.
You lead us rejoicing to the Father. Lord have mercy.

OR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria

Glorify to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Nicaean Creed

I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

Holy Holy (Sanctus) Vigil Mass

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Lamb of God (Agnus Dei) Vigil Mass

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: miserere nobis.

Agnus Dei,

quitollis peccata mundi: dona nobis pacem.

Communion Antiphon

Whoever eats my flesh and drinks my blood

remains in me and I in him, says the Lord.

PRAYER TO ST. MICHAEL, THE ARCHANGEL

(Promulgated by Pope Leo XIII)

St. Michael the Archangel defend us in battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do Thou, O Prince of the Heavenly Host, by the power of God, cast into Hell, Satan and all the other evil spirits who prowl through the world, seeking the ruin of souls. Amen.

Liturgy of the Word

A reading from the book of Deuteronomy

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm

R Praise the Lord, Jerusalem.

1. O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **R**
2. He has established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **R**
3. He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **R**

A reading from the first letter of St Paul to the Corinthians

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel

A reading from the holy Gospel according to John

Jesus said to the Jews:

'I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever;
and the bread that I shall give
is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.

Anyone who does eat my flesh and drink my blood
has eternal life,
and I shall raise him up on the last day.

For my flesh is real food
and my blood is real drink.

He who eats my flesh and drinks my blood
lives in me
and I live in him.

As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.

This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,

but anyone who eats this bread will live for ever.'

